

ALL EVENTS TAKE PLACE AT THE THOMAS MORE COLLEGE BIOLOGY FIELD STATION 8330 MARY INGLES HIGHWAY, CALIFORNIA, KY 41007

## MARCH 10 (FRIDAY) **Happy Anniversary!**

Official kickoff with introduction of Commemorative Poster, Friends of the Field Station, and Calendar of Events.

### **APRIL 23 (SUNDAY)**

**Earth Day Celebration** 

2-6 p.m. Spring time mulching and planting throughout the Field Station grounds plus installation of the new Sister Mary Laurence Nature Trail signs.

#### **MAY 20 (SATURDAY)**

**Creative Writing Vision Workshop** 

10 a.m.-4 p.m. Reconnect with nature as you write under the guidance of regional authors. Registration required:

tmc.creativewritingprogram@gmail.com

### **JUNE 17 (SATURDAY)**

**Ohio River Sweep** 

9 a.m.-12 p.m. Be part of the nation's largest single-day river sweep: join volunteers cleaning up the shoreline of the Ohio River. Bags, gloves, refreshments provided.

www.orsanco.org/river-sweep

## **JUNE 23 (FRIDAY)**

Fishing Rodeo

3-9 p.m. Shore line fishing, all ages welcome; prizes for biggest fish, heaviest fish, largest variety of fish caught. Have fun! RSVPs required to lorentc@thomasmore.edu by June 17.

## **JULY 9-14 High School STEM Camp**

High school students explore the STEM disciplines for five days/nights, working with TMC professors at the Biology Field Station and Crestview Hills campus. April 1 deadline.

# **JULY 30 (SUNDAY)**

"Friends of the Field Station" Picnic

Community of people creating opportunities for people of all ages and walks of life to connect with the wonders of the Ohio River Watershed.

### **AUGUST 4 (FRIDAY)**

**Intern Research Presentations** 

9 a.m.-12 p.m. Presentation of research projects by Biology Field Station summer interns. Refreshments provided.

# **June 7:** Greater Cincinnati Water Works

**June 14:** Ocean Conservancy at the Newport Aquarium

**JUNE-JULY WEDNESDAY SEMINAR SERIES** 

7 P.M. TMC CONFERENCE CENTER (THE LODGE)

**June 21**: Sanitation Distirct No. 1

**June 28**: Ohio River Valley Water Sanitation Commission

July 19: United States Environmental Protection Agency

July 26: United States Fish & Wildlife Services

**August 2:** United States Army Corps of Engineers

### **SEPTEMBER 10 (SUNDAY)**

**Grand Celebration** Concert & Picnic

#### **OCTOBER 8 (SUNDAY)**

Fall Open House/Preview Day

1:30-3:30 p.m. Join TMC faculty, staff, and students for and financial aid presentations,